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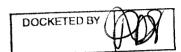
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AZ CORP COMMISSION
DOCKET CONTROL Arizona Corporation Commission
DOCKETED

APR 2 9 2008

1 elephone (602) 916-

Attorneys for Northern Sunrise Water Company and Southern Sunrise Water Company



BEFORE THE ARIZONA CORPORATION COMMISSION

IN THE MATTER OF THE APPLICATION OF
NORTHERN SUNRISE WATER COMPANY FOR A
CERTIFICATE OF CONVENIENCE AND
NECESSITY TO PROVIDE WATER LITTLETY

NECESSITY TO PROVIDE WATER UTILITY SERVICE IN COCHISE COUNTY, ARIZONA.

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IN THE MATTER OF THE APPLICATION OF SOUTHERN SUNRISE WATER COMPANY FOR A

IN THE MATTER OF THE JOINT APPLICATION

13 CERTIFICATE OF CONVENIENCE AND NECESSITY TO PROVIDE WATER UTILITY SERVICE IN COCHISE COUNTY, ARIZONA.

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OF NORTHERN SUNRISE WATER COMPANY AND SOUTHERN SUNRISE WATER COMPANY FOR THE APPROVAL OF SALE AND TRANSFER OF WATER UTILITY ASSETS, AND CANCELLATION OF CERTIFICATES OF CONVENIENCE AND NECESSITY, FOR MIRACLE VALLEY WATER COMPANY, COCHISE WATER COMPANY, HORSESHOE RANCH WATER COMPANY, CRYSTAL WATER COMPANY, MUSTANG WATER COMPANY, CORONADO ESTATES WATER COMPANY, AND SIERRA SUNSET WATER COMPANY, LOCATED IN COCHISE COUNTY, ARIZONA.

DOCKET NO. W-20453A-06-0247

DOCKET NO. W-20454A-06-0248

DOCKET NOS. W-20453A-06-0251 W-20454A-06-0251 W-01646A-06-0251 W-01868A-06-0251 W-02235A-06-0251 W-02316A-06-0251 W-02230A-06-0251 W-01629A-06-0251 W-02240A-06-0251

NOTICE OF FILING PROOF OF PUBLICATION AND MAILING

Pursuant to the Procedural Order dated February 29, 2008 ("Order"), Northern Sunrise Water Company and Southern Sunrise Water Company ("Applicants") hereby submit this Notice of Filing Proof of Publication and Mailing in the above-captioned matter.

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On April 17, 2008, notice regarding the July 8, 2008 hearing on Applicants' request to extend their Certificates of Convenience and Necessity ("Notice") was published in the *Sierra Vista Herald* and the *Bisbee Daily Review*. The affidavit of Pamela M. McElroy, Agent to the Publisher of the *Sierra Vista Herald* and the *Bisbee Daily Review*, is attached hereto as <u>Exhibit A</u>.

On April 18, 2008, Applicants sent, via first class U.S. mail, a copy of the Notice to property owners within the requested extension area, and a copy of the Order to the appropriate public service corporations. *See* Affidavit of James W. Humble attached hereto as <u>Exhibit</u> B.

After the mailing was complete, Applicants discovered that the Notice should have been sent via certified mail. Additionally, on or about April 22, 2008, Staff contacted Applicants and requested that the Notice provide a toll free phone number for interested parties to call. Applicants modified the Notice per Staff's request ("Amended Notice" attached hereto as Exhibit C), and on April 24, 2008 sent it again to all property owners, this time via certified mail. See Exhibit B. Applicants have no opposition if the deadline for intervention were to be extended accordingly.

DATED this 29h day of April, 2008.

FENNEMORE CRAIG, P.C.

Jay L. Shapiro

Patrick J. Black

Suite 2600

3003 North Central Avenue

Phoenix, Arizona 85012

Attorneys for Northern Sunrise Water Company and Southern Sunrise Water Company

1	ORIGINAL and 17 copies filed
2	this 29th day of April, 2008 to:
3	Docket Control Arizona Corporation Commission
4	1200 West Washington Street
5	Phoenix, Arizona 85007
6	Copy sent via e-mail and U.S. mail this <u>29</u> th day of April, 2008 to:
7	Jane L. Rodda, ALJ
8	Hearing Division
	Arizona Corporation Commission
9	400 W. Congress St.
10	Tucson, AZ 85701
11	Copy hand delivered this May of April, 2008 to:
12	
13	Christopher Kempley, Chief Legal Counsel Legal Division
14	Arizona Corporation Commission
15	1200 W. Washington St. Phoenix, AZ 85007
16	Kevin Torrey
17	Legal Division Arizona Corporation Commission
18	1200 W. Washington St. Phoenix, AZ 85007
19	Main sar Jone
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21	2037770.1720030.001
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EXHBIT A

COUNTY OF COCHISE

PUBLIC NOTICE

PUBLIC NOTICE OF HEARING ON APPLICATION BY NORTHERN SUNRISE WATER COMPANY AND SOUTHERN SUNRISE WATER, COMPANY FOR 'EXTENSION OF THEIR CERTIFICATES OF CONVENIENCE AND NECESSITY DOCKET NO. W-20453A-06-

0247 DOCKET NO. W-20454A-06-

DOCKET NO. W-2048 0248 On January 2, 2008, Northern Sunrise Water Company and Sunrise Water Company (collectively "Applicants") application with the Arizona Corporation Commission ("Commission") extension of their Certificates of Convenience and Necessity ("Certificate") in County, Arizona. Cochise If the in i application is granted the Applicants would be the exclusive providers of water service within the requested extension areas, and would be required to provide service on the terms and conditions as established Commission.

COMMISSION.
APPLICANTS HAVE BEEN DIRECTED TO MAIL THIS NOTICE TO ALL AFFECTED PROPERTY OWNERS. IF YOU RECEIVED THIS NOTICE BY MAIL, YOUR PROPERTY SINCLUDED IN THE REQUESTED BE INCLUDED IN TO BE INCLUDED APPLICANTS' SER SERVICE AFFECTED AREAS. AREAS. AFFECTES
PROPERTY OWNERS WHO
DO NOT WISH THEIR DO NOT WISH THEIR PROPERTY TO BE INCLUDED: IN THE APPLICANTS! SERVICE AREAS, MUST FILE; A REQUEST WITH THE COMMISSION TO HAVE THEIR. PROPERTY EXCLUDED. IF THIS NOTICE, AND THE REQUEST IS APPROVED. YOUR PROPERTY WILL BE INCLUDED IN THE INCLUDED IN APPLICANTS' SERVICE AREAS. SUCH REQUESTS FOR EXCLUSION SHOULD BE MAILED TO THE APPLICANTS AND THE ORIGINAL AND THE COMMISSION IN CARE OF DOCKET CONTROL, 1268 WEST WASHINGTON ARIZONA 85007

The applications are availab for inspection during regulations hours at the offices the Commission in Phoenix, 1200 West Washington Stre Phoenix, Arizona, and Tucson, at 400 West Congre St. Suite 218, Tucson, Arizon and at the offices of at Applicants, c/o Greg Soren Algonquin Water, 12725 Indian School Road, Suite I 101, Avondale, AZ 85392. application is also available Commission's web www.azcc.gov, using the

PHOENIX, ARIZONA 85007 BY JUNE 13, 2008. ALL CORRESPONDENCE SHOULD

SET

CONTAIN

NUMBERS

Docket link The Commission has not made a determination Applicants' request and hold a hearing on this matt on July 8, 2008 at 10:00 am or as soon thereafter as practical, at the Commissis Tucson offices, Room-222, West Congress St., Tus Arizona 85701.

AFFIDAVIT OF PUBLICATION

PAMELA M MCELROY

being first duly sworn, deposes and says: That (he) (she) is the Agent to the Publisher of the SIERRA VISTA HERALD and the BISBEE DAILY REVIEW newspapers printed and published six days a week in the County of Cochise, State of Arizona, and of general circulation in the cities of Sierra Vista and Bisbee, County of Cochise, State of Arizona and elsewhere, and hereto attached

PUBLIC NOTICE OF HEARING DOCKET NO W-20453A-06-0247 DOCKET NO W-20454A-06-0248

was printed and published correctly in the regular and entire issue of said SIERRA VISTA

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HERALD and BISBEE DAILY REVIEW for

issues, that the first was

made on the 17th day of APRIL and the last publication thereof was made on the

08 day of 17th

APRIL 08 was made on each of the following dates, to wit: that said publication

04/17/08

Request of

Sierra Vista Herald Bisbee Daily Review

Ву

Subscribed sworn to before me this

day of 17th APRIL

20 08

Notary Public in and for the County of Cochise, State of Arizona

My Commission Expires:

law provides for an open ublic hearing at which, under propriate circumstances, nterested persons may intervene in the proceedings and participate as a party. You may have the right to intervene in the proceeding. Intervention will be in accordance with A.A.C. R14-3-105, except that all motions to intervene must be filed on or before June 13, 2008. Persons desiring to intervene must file a written motion to intervene, plus 13 copies, with the Commission and send a copy of the motion to Applicants or their counsel mand to all parties of record, The motion must, at the contain

minimum, following: . The n The name, address, and telephone number of the proposed intervenor and of any barty upon whom service of documents is to be made it different from that of the intervenor.

2. A short statement of the proposed intervenor's interest in the proceeding (e.g., a customer or potential customer of the Applicant, a member or shareholder of the Applicant, etc.).
3. A statement certifying that a

3. A statement certifying that a copy of the motion to intervene has been mailed to the Applicant or its counsel and to all parties of record in the case, if representation by counsel is required by Rule 31 of the Rules of the Arizona Supreme Court, intervention will be conditioned upon the intervenor obtaining counsel tó grepresent the intervenor. The granting of intervention, among other things, entitles a party to present sworn evidence at the hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any interested person or entity from appearing at the hearing and providing public comment on the applications. comment on the applications. You will not receive any further notice of this proceeding unless you request it. Comments may also be made by writing to the Commission in care of Docket Control, 1200 W. Washington, Phoenix, Arizona 85007. Alt correspondence should contain the Docket Numbers set forthis the Docket Numbers set forth

If you have any questions about this application, you may about this application, you may contact Applicants at Algonquin Water, c/o Greg Sorensen, 12725 W. Indian School Road, Suite D-101, Avondale, AZ 85392, (623) 298-3753. If you want further information on intervention of have questions on how to file comments, you may contact the Consumer Services Section the Consumer Services Section of the Commission at 1200 West Washington Street Phoenix, Arizona 85007 or call 1-800-222-7000.

The Commission does not discriminate on the basis of disability in admission to its disability in admission to the public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Linda Hogan, ADA Coordinator, voice phone number 602/542-3931 E-mail LHogan@azcc.govi Requests should be made as early as possible to allow time to arrange the accommodation PUBLISH: April 17 2008

EXHBIT B

FENNEMORE CRAIG, P.C.

AFFIDAVIT OF JAMES W. HUMBLE

James W. Humble, being duly sworn, deposes and says:

- 1. I am a resident of Pinal County, over 18 years of age, and make this affidavit based on my own personal knowledge.
 - 2. I am the Development Services Manager for Algonquin Water Services, LLC.
- 3. Pursuant to the Procedural Order dated February 29, 2008 ("Order"), on April 18, 2008 Northern Sunrise Water Company and Southern Sunrise Water Company ("Applicants") sent to respective property owners, via first class U.S. mail, a copy of the public notice regarding the July 8, 2008 hearing on Applicants' request to extend their Certificates of Convenience and Necessity ("Notice").
- 4. On April 18, 2008, Applicants sent a copy of the Order, via first class U.S. mail, to all certified public service corporations providing water service in areas contiguous to the proposed extension area.
- 5. On April 24, 2008, Applicants resent to property owners within the requested extension area a copy of the Notice via certified first class U.S. mail.
 - 6. Pursuant to the Order, Applicants submit this proof of mailing.

James W. Humble

SUBSCRIBED and sworn to before me this 284 day of April, 2008.



Mude A. Byr Notary Public

My Commission Expires:

July 22, 2011

EXHBIT C

PUBLIC NOTICE OF HEARING ON APPLICATION BY NORTHERN SUNRISE WATER COMPANY AND SOUTHERN SUNRISE WATER COMPANY FOR EXTENSION OF THEIR

CERTIFICATES OF CONVENIENCE AND NECESSITY

DOCKET NO. W-20453A-06-0247 DOCKET NO. W-20454A-06-0248

On January 2, 2008, Northern Sunrise Water Company and Southern Sunrise Water Company (collectively "Applicants") filed an application with the Arizona Corporation Commission ("Commission") for an extension of their Certificates of Convenience and Necessity ("Certificate") in Cochise County, Arizona. If the application is granted the Applicants would be the exclusive providers of water service within the requested extension areas, and would be required to provide service on the terms and conditions as established by the Commission.

APPLICANTS HAVE BEEN DIRECTED TO MAIL THIS NOTICE TO ALL AFFECTED PROPERTY OWNERS. IF YOU RECEIVED THIS NOTICE BY MAIL, YOUR PROPERTY IS INCLUDED IN THE REQUEST TO BE INCLUDED IN APPLICANTS' SERVICE AREAS. AFFECTED PROPERTY OWNERS WHO DO NOT WISH THEIR PROPERTY TO BE INCLUDED IN THE APPLICANTS' SERVICE AREAS, MUST FILE A REQUEST WITH THE COMMISSION TO HAVE THEIR PROPERTY EXCLUDED. IF YOU DO NOT RESPOND TO THIS NOTICE, AND THE REQUEST IS APPROVED, YOUR PROPERTY WILL BE INCLUDED IN THE APPLICANTS' SERVICE AREAS. SUCH REQUESTS FOR EXCLUSION SHOULD BE MAILED TO THE APPLICANTS AND THE ORIGINAL AND 13 COPIES FILED WITH THE COMMISSION IN CARE OF DOCKET CONTROL, 1200 WEST WASHINGTON, PHOENIX, ARIZONA 85007, BY JUNE 13, 2008. ALL CORRESPONDENCE SHOULD CONTAIN THE DOCKET NUMBERS SET FORTH ABOVE.

The applications are available for inspection during regular business hours at the offices of the Commission in Phoenix, at 1200 West Washington Street, Phoenix, Arizona, and in Tucson, at 400 West Congress St. Suite 218, Tucson, Arizona and at the offices of the Applicants, c/o Greg Sorensen, Algonquin Water, 12725 W. Indian School Road, Suite D-101, Avondale, AZ 85392. The application is also available on the Commission's website, www.azcc.gov, using the e-Docket link.

The Commission has not yet made a determination on Applicants' request and will hold a hearing on this matter on July 8, 2008 at 10:00 a.m., or as soon thereafter as is practical, at the Commission's Tucson offices, Room 222, 400 West Congress St., Tucson, Arizona 85701.

The law provides for an open public hearing at which, under appropriate circumstances, interested persons may intervene in the proceedings and participate as a party. You may have the right to intervene in the proceeding. Intervention will be

in accordance with A.A.C. R14-3-105, except that all motions to intervene must be filed on or before June 13, 2008. Persons desiring to intervene must file a written motion to intervene, plus 13 copies, with the Commission and send a copy of the motion to Applicants or their counsel and to all parties of record. The motion must, at the minimum, contain the following:

- 1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different from that of the intervenor.
- 2. A short statement of the proposed intervenor's interest in the proceeding (e.g., a customer or potential customer of the Applicant, a member or shareholder of the Applicant, etc.).
- 3. A statement certifying that a copy of the motion to intervene has been mailed to the Applicant or its counsel and to all parties of record in the case.

If representation by counsel is required by Rule 31 of the Rules of the Arizona Supreme Court, intervention will be conditioned upon the intervenor obtaining counsel to represent the intervenor. The granting of intervention, among other things, entitles a party to present sworn evidence at the hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any interested person or entity from appearing at the hearing and providing public comment on the applications. You will not receive any further notice of this proceeding unless you request it. Comments may also be made by writing to the Commission in care of Docket Control, 1200 W. Washington, Phoenix, Arizona 85007. All correspondence should contain the Docket Numbers set forth above.

If you have any questions about this application, you may contact Applicants at Algonquin Water, c/o Greg Sorensen, 12725 W. Indian School Road, Suite D-101, Avondale, AZ 85392, (866) 681-4506. If you want further information on intervention or have questions on how to file comments, you may contact the Consumer Services Section of the Commission at 1200 West Washington Street, Phoenix, Arizona 85007 or call 1-800-222-7000.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Linda Hogan, ADA Coordinator, voice phone number 602/542-3931, E-mail LHogan@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodation.